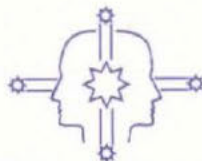


AUDACITY!

Anybody Who Is Against The White
Australia Policy Is Against The
Australian Nation - Jack Lang



The South Must Look To The South
For Strength In The Storm That Is
Yet To Break - Henry Lawson

Series 2, Number 1 Price: \$1

IT CONTINUES!

ALEC SAUNDERS

The struggle for the creation of an Australian state that ensures the survival of our identity, our independence and our freedom continues.

Why? Because the dangers to Australia have never been greater. The Twenty First Century promises to be the century of crisis, crisis from within our country and crisis from the outside.

Over the decades, many worthy Australians have waged the patriotic fight. Many organizations have fought this fight. Which fight? The fight that began - when the White Australia Policy was betrayed in 1966; when the Australian industrial base was to be smashed up by free trade and transferred to the Third World from the 1970s onwards; when the Australian family was to fend for itself in a free market place with long won social rights of labour and welfare thrown away and social capital privatised, also from the 1970s onwards. The breakdown of traditional Australia was a revolution from above, waged by the rich traitor class against us all. And now, it gathers speed.

The long march of patriotic national resistance has had its ups and downs, its successes and failures. Yet still Australia heads towards an End Game in which external forces outside of our control array themselves to seize the Continent, whilst an internal traitor class enters into arrangements with the foreign enemy to guarantee its role in the new order.

In 1977, the first series of 'Audacity' appeared. This paper made predictions for the national future:

- * A crisis of food and population in the Third World would break open Australia's borders.

- * Floods of refugees would launch themselves towards Australia.

- * Climate changes would create refugees and other economic migrants.

- * Australia's wealth would be progressively internationalised and the people would not share the common wealth of our Commonwealth and be denied their right by a venal state power.

- * The world would become more dangerous and in a world of warfare over resources Australia faced obliteration as a state.

- * The European heritage of Australia would come under sustained attack.

- * The rise of China as a super-power with an aggressive imperialist policy throughout Asia and the Pacific would be a decisive fact for the next century.

Today, these predictions are realities, human, political and scientific.

The nationalists are those patriots chosen by history to carry out a surgical operation upon the nation. Their task is to replace the traitor class in power with a government based upon the productive Australians, the

workers, the farmers, the small business people and all other patriotic people. This on going struggle has to ensure the survival of a nationality in a time of crisis.

We are pleased therefore to call this nationalist paper - Audacity. Why? Because it is part of the tradition of this political movement of Australian struggle and resistance. It takes up the warnings when they must be heeded. Because it expresses the *radical spirit*, that puts deeds over words, action over programmes. Some chatters meet on web boards in fear, terrified of discussing their patriotism in the open air. Audacity says: "Better building sites than web sites". That's where you'll find Audacity, *The Bulletin of the Twenty-First Century!* You will find us with the ordinary people!

Indeed, we need audacious thinking everywhere; we need to break moulds and break new ground to assert the Australianist struggle!

But we see more. Audacity is not just the product of a political movement with a few decades of pedigree, any more than its namesake had dropped from the skies.

There was a feeling with the first Audacity that our Australian cultural legacy must not perish. The need was there for Australians to re-find themselves upon the models of Henry Lawson and William Lane, of Ian Mudie and John Curtin, of Eureka, AN-ZAC and Kokoda. Our "warm

Australian blood" (Lane) needed to be heated up by the ethos of our national poets and leaders and our men under arms, either fighting for freedom on our own soil or by earning it elsewhere!

Audacity in 1977 was edited by two nationalist students, E.F. Azzopardi and F.K. Salter.

The editors had received the blessing of no less than Jack Lang, former nationalist Premier of New South Wales. The young nationalists saw in Lang the man who defied the rapacious international capitalist bankers during the Great Depression and the traitors at home who put 'Loyalty' to the foreign master before starving Australian families. They saw too a titan who fought even into his tenth decade as a rearguard fighter for the sacred cause of the White Australia Policy. It was Lang who proudly proclaimed: "Anyone who is against the White Australia Policy is against the Australian nation." Indeed, it was the young Azzopardi who had been asked by Lang in 1975, to edit this paper *The Century*, to modernise it and get it to young Australians. It was a job undone, cut off by the death of Lang, but symbolically taken up in Audacity.

The editors also received the support of Professor Baxter, one-time Chancellor of the University of New South Wales and father of Australia's nuclear program. It was Baxter who explained the essence of the threat of the population-food-crisis Australia would ultimately face: Con't p. 2

YOUTH NATION DESTINY

"If we ignore this, then you will live to see has as Erlich said famines on a scale that is unprecedented. Famines that will not kill tens of millions, but thousands of millions ... Mass starvation leads to epidemic disease and conflict. People when they are starving don't lie down and die. If they can invade someone who has food and land - they will. There'll be local conflicts that will develop and here is the terrible danger - into world war. And if you end up with global conflict and nuclear war then again, you have a unique situation in human history."

There will be four very desirable pieces of real estate left in the world ... the southern part of South America, Southern Africa, New Zealand and Australia. Of these, Australia will be the most attractive with its massive resources and low population density. We could very easily find ourselves threatened with invasion, our shores besieged by vast numbers of refugees of all races and nationalities ..."

The hour of reckoning has

struck! In 2007, the prediction of the past are just life in contemporary Australia. Yet still, we play the suburban game of wealth and consumer goods. Still we argue over inflation and mortgage rates when right now, as a herd of unrelated animals marking time on a geographical expression - we await our formal dispossession!

Today, what do we find? We find that Australia, which possesses over one hundred of Australia's chemical elements, which owns them in vast deposits, which offers a lure of wealth and living space (even if our land be degraded by capitalist greed), faces seizure in the Twenty First Century by powers from without, by climate refugees (who will become the labour of the great owners), by masses of the Third World poor and a gaggle of states in combination.

Audacity says no! Audacity demands resistance!

Yet as Lawson told us *the enemy without is nothing to the enemy within*. He called them by various names long ago, but

we know them today as our own traitor class, creatures without a race or a nationality. We have all heard their words: there is no Australian identity but multiculturalism; we are part of Asia; trade is all and borders must go; all featherless bipeds are the same and culture is just a reflex of economics; we give you all you need; it is just inevitable that the globalist future will subsume you and in any case resistance would be not just silly but useless anyway.,

What did Arthur Calwell, the great partisan of White Australia and of post-war European immigration, yet another rearguard fighter against its betrayal, tell us thirty years ago?

"...I still think that Australia needs the sort of revolution that will produce fundamental far-reaching changes. Every country needs such a revolution every now and then to make some beneficial changes in its social, political and economic affairs. England needed a violent revolution to get rid of Charles I and then peaceful revolution after the Restoration to get rid of his ill-fated son, James II in 1688.

The last thing I want to do is shock native born reactionaries and kill them off prematurely by hinting at the word revolution in this country. Yet what else is there to talk about if man is to survive in the mess that capitalism has made of our society with its wars, its pollution of the air, the sea and the land and its degradation of our moral, social and economic health?"

Before there can be an Australian identity, Australian independence, Australian freedom, we are called upon by the *ghost riders of Eureka Stockade* to fight a fight with a class of people, empowered by their status, their connections, their money and their resources of physical repression and ideological coercion. We can win this fight with organization alone!

Therefore, above all, Audacity is a call for the renewal of the patriotic camp and a call to action.

So, it continues and it will do so until in "the roll up of Australians on our darkest, grandest day" (Lawson), a "thousand like Ned Kelly will hoist the Flag of Stars". (John Manifold).

Contract Labour Struggle In Australia Heightens Issue Of Chinese Imperialism

The presence of the Chinese president Hu Jintao in Sydney at the September APEC summit; highlighted the growth of the Chinese superpower's influence in Asia and the Pacific.

China has begun a new phase of aggressive expansionism, whilst asserting a free trade ethos. China's diplomats have fanned out across the South Pacific, have made great resources grabs in Australia and closer to home-base, have developed closer contacts with Asian states. Thanks to its hard state measures and the super-exploitation of labour, Chinese 'owns' one trillion US dollars, enough leverage to crash the American currency.

Of course, globalisation brought the creeping cancer of big business to China allowing giant corporations or their subsidiaries and suppliers to exploit millions of Chinese workers. Over the last few years countless companies have moved to China where workers can be paid much less and Western bosses can strictly oversee production and don't have to concern themselves over sick pay or holidays. This is done solely to raise profits which enhance the life styles of owners and not the workers or consumers.

Now China is moving up in the world economy, it is taking definite steps to curb the proliferation of sweat shops and worker

abuses. Compelled by circumstances at home, China's new draft labour laws are causing panic in the world of big corporations and miniscule ethics. US based and other multi-billion global corporations have been lobbying against the new rights for Chinese workers with a rage bordering on hysteria. Yet, they are bonded to the rising imperialism. They cannot leave China; as the old saying goes, they are riding a tiger and cannot dismount.

Of course, China is not beyond purveying cheap labour to Australia where there are combined political and economic advantages.

Chinese contract labour has appeared in Toowoomba, in other country cities and in all capitals. It has appeared in rural industries and on building sites. Particular struggles have occurred in the Northern Territory (see cartoon). Cheap labour competition is therefore a weapon of Chinese imperialism.

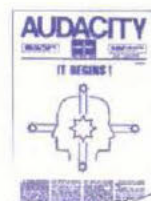
World-wide, workers are forced into a humiliating labour contest to see who can provide the lowest cost labour and be the most corporate friendly to the very corporations who will watch them starve so long as they can keep their place as the wealthiest people on earth. Australia is now a junkie to this system of super-profits, exploitation and control.



This is contrary to the great Australian tradition of free labour. In the original White Australia struggle, from the strike of the Seamen's Union in Sydney in 1878, to the uprising at Barcaldine in 1891 and beyond, Australian workers refused 'body-hire' and 'contract'. Workers demanded free association and free labour.

Australia will trade with China and deal with China, but on Australian terms. And where China seeks political influence Australians must assert their claim to independence. Free labour, free unions and Australian independence - are all part of one patriotic cause.

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Our logo is the Janus head imposed upon the Southern Cross. This Roman god looked backwards and forwards, binding past, present and future

Coming to grips with Islamism and Zionism as foreign policy and internal politics ... One solution...

Neither Islam Nor Israel!

This article is adapted from an interview of April 18 2007 between NSW Chairman of Australia First, Dr Jim Saleam, and the editor of the Patriotic Alliance Downunder (PAD) Web site. Because other nationalists directed questions to each concerning the complex inter-relationship of Islamism and the Israeli Zionist ideology, Muslim immigration and the Zionist lobby in Australia - and how nationalist policy should be developed to serve Australia first and foremost - the interview was re-shaped.

PAD: You mentioned to us: "a special ideology of anti Islamism that could be the new anti communism for fools". Why compare Islamism and communism in Australian politics?

Saleam: Islam, whether in traditional or radical guises, mystical or jihadi aspects, has no place in European Australia. It is alien to our complementary, if distinct, traditions of Christianity and secular ethical-philosophy. It is alien to our current overlay of Western consumer liberalism, but we traditionalists are alien to that too, although the Islamists seldom differentiate the two types of 'Westerner' standing before them!

There are lands where Islam holds sway and since we aren't going to make Europeans of them, let alone convert them either to our Greco-Roman-based philosophy or to Christianity, we should ultimately opt to live and let live.

Communism meanwhile, is a dead ideology of class hate with a rather appalling failure rate in delivering nirvana. Leftover Trotskyite forces are going nowhere. I meant that formerly, Communism was an international and a national movement.

Understand that *anti Islamism* and *anti communism* are actually ideologies. If ever adopted as the *only yardstick* for behaviour and conduct, your other beliefs are subordinated to this lowest common denominator. One could still be "anti-Islamic" (sic) or "anti-communist" (sic) as part of an overall programme, without adopting these things as ideologies. Go down that full-on-road, you will be used; you have already lost your original belief system.

PAD: First, what are your generalisations on Islamist ideology?

Saleam: A new radical Islam exists. Nationalists say it is a reaction to the mismanagement of Muslim societies— and population increase and poverty. Primitivism allows security of mind. Immigrants to European societies, use Islam as a true crucible for hate.

Invading Muslim countries is no solution to these questions, but then our masters have always lied. Bin Laden was funded once by the CIA during the anti communist crusade. How did the deal change? The CIA supported Moslem extremists in Chechnya against Russia and Is-

lamic nuts in Bosnia against Serbia. After creating bedlam in Iraq, they now say they have to stay to stop the threat of Islamic terrorism getting worse. Hypocrisy suggests a definite hidden agenda.

Suicide bombers and extremists are no danger to Australia if they can't migrate here. In Muslim countries, they can kill but cannot harm us. So why are we there, attacking them?

PAD: What is official anti Islamism designed to achieve?

Saleam: Politicians know that people are wary of Islamic migration, so they'll let them blow off steam. Christians can say that Allah isn't God while others berate Muslims for not integrating into our society. This is fire-cracker stuff. At no point is there to be an analysis of the incompatibility of Islam with Australian society that blows over into a discussion into immigration and multiculturalism. There's a darker aim. All roads must lead back to the establishment parties. We must not be lost in government shadow-boxing. Nationalists must maintain their independence and initiative.

PAD: There seems to be a growing anti Islamic 'awareness', new groups springing up. What does it mean?

Saleam: There are different agendas. The Christian Democratic Party (CDP), wants Muslim migration curtailed because it isn't Christian. Obvious! I suppose a few drops of holy water turns any Middle Eastern or Indonesian migrant into a suitable migrant. However, the CDP mobilises people and votes. Obscured is that CDP supports refugee immigration, especially "Christian refugees".

What of the 'Christian Zionists'? Their interpretation of the Bible leads them to support the state of Israel as God's will. But Israel, is a big cause of, indeed the only legitimate cause for, Muslim extremism. The Christian Zionists attack Islam because it is anti-Israeli and they invade all churches and parties to impose this view. Australia's well organised Zionist lobby must regard them as usable idiots.

There are 'right-wing' Liberals in NSW who sign up people from the 'Christian' South Lebanon Army, scum and murderers who compete with any Muslim extremist for brutality. They do it to bolster their anti Islam image.

All wrong! Nationalists must approach concerned people and warn against false messages. Show how they are misled, thus establishing positive credentials! Don't feign agreement with those who harbour anti-Australian views! If there's a fraud going on, expose it! Then we may win a genuine leadership role.

PAD: What is the immigration threat to Australia?

Saleam: Australia faces Asianization, not Islamicization. Ok, Indonesia may eventually attack Australia; it's a Muslim country; but an Asian

one. To focus on Islamic immigration is misplaced. Violent Muslim migrants have caused many Australians to rethink multiculturalism, but we need perspective. There are also immigration threats implicit in contract labour and climate change. Neither are Middle Eastern - and not Muslim to a great extent either. Notably, some so-called patriots comment about Islam to hide they are advocates of the multiracial society, that is they really want to assimilate all and sundry into Australia if they'll just accept Aussie values. That's the genocide of the Australian people and identity. It is the line of least resistance to target only Islamic migration; the government won't shut you down.

PAD: Let's come back to anti communism. How does this parallel officially sanctioned anti Islamist agitation?

Saleam: Between 1965 - 1975, and up to the Fraser victory in the 1975 election, there was a broad opposition movement to communism, not formally linked to the Liberal and National parties. It had a lot of independent activists who organised votes and money for them. This cleverly privatised the state's goals, particularly if violence was employed against left-wing groups. The state could always deny having anything to do with it, while referring to it as proof of community outrage against communism. This movement bolstered support for the losing war in Vietnam and thus aided American foreign policy. Every fool out on crusade was part of a wider delusional process. These supposed patriots were prepared to give their country over to the United States. Actually, their patriotism had limitations. The state was quite happy with that. Hence the parallel with anti Islamism.

PAD: What happened to the anti communist movement?

Saleam: In 1975, these anti-communist groups supported Malcolm Fraser. After 1975, this movement disintegrated. Job done - and the conservative parties would get on with internationalising Australia.

PAD: Let's go full circle. Does history truly repeat itself - are the anti Islamists doing the same grassroots job?

Saleam: Yes. From the 1930s when conservative secret armies were organised against nationalist Labor politicians, to the 1940's when conservative associations were organised to fight bank nationalisation, to the '60s and '70s with the anti communist movement, the state has employed auxiliaries to do their job. So we have turned full circle to Islam. The Australian regime needs allies in the fake war on terror. People mustn't question immigration itself or the Zionist lobby in Australia, how it has been a driving force in immigration and multiculturalism and the fake war on terror.

PAD: What line then for Aussie nationalists on the Middle East?

Saleam: We can fuel non-electoral

campaigns, to build profile and support. Think of the line of Jean-Marie Le Pen in France, the German National Democrats, Italian New Force etc, who oppose military adventures in Muslim countries and support cooperative economic development, *precisely because they will one day need to treat with these states to achieve a repatriation policy for immigrants*. Further, support for Israel means perpetual war. Why war against Iran to make Israel safe? The right view is to posit that Israel should be dismantled into a single democratic secular Palestine. That hits to the heart of our own Zionist lobby. Australian troops should be withdrawn from Middle Eastern countries. We must oppose Islamic immigration on cultural and ethnic grounds - just as the European nationalists do, but keep it relevant to the task of halting all immigration generally.

Remember, American neo-conservatives boasted that after busting fascism, then communism, the last barrier to the free market heaven was to bust the Muslims too - and create a Greater Israel. This ideological warfare is the justification for the American regime's multinational and financial capitalism. Islamism is what it is, but we have no interest in imposing this Yankee system anywhere.

PAD: Can we create an independent pro-Aussie approach to the Islamic question?

Saleam: There is a stark contradiction between the state attacking Muslim countries but wanting a Mosque in every suburb, where 'nice' Moslems form just another 'church'. You can't have it both ways. The explosion (literally!) will come. There are not just two players in the international duel, 'the West' and 'Islam', but three players - we must include world Zionism and Israel.

An opportunity exists. Some have woken up to part of a problem - Christians, traditionalists, patriots of all types. Attend their meetings, deepen the movement, get it out into the street, but criticise false ideas and leaders! We must maintain our independence and initiative. Our aim is not to build a 'Christian jihadist' (sic) movement in Australia, but a cultural movement for the survival of our people and culture. And our purpose is not to support foreign adventures.

PAD: Lastly, is there a danger that pro Zionism might emerge in 'patriotic' ranks?

Saleam: Yes. A few take the line of least resistance with Israel as an "ally of the West". They say anyone criticising the Zionist lobby (Zionists are necessarily Jewish, but a special group) will be called a "neo-nazi". They would focus on anti Islamism, saying there are no votes in anti Zionism, or it's not important etc. Yes, Islamism is a problem - but so is Israel and Zionism. It must be 'neither Islam nor Israel', openly stated and fearlessly pursued amongst the Australian people.

September 2008: NSW Council Polls Could Be Breakthrough For Nationalism

The New South Wales councils' poll of September 2008 will feature the participation of the Australia First Party.

The party, registered under the Local Government Act, will field candidates in a number of municipal and shire areas. The party aims to elect representatives.

The NSW State Committee of Australia First informed Audacity: "We expect to offer candidates in the Sutherland Shire, Campbelltown, Blacktown, Newcastle Coffs Harbour and other

areas. We call on all nationalists and other patriotic people to build this campaign."

It has been the case that Australian patriotic organizations have not generally paid much attention to the local government process. For example, the Pauline Hanson's One Nation party did elect councillors, but it was not a favoured zone of political contest, the main emphasis remaining on State and Federal polls. In fact, One Nation could have been a major force in local government. Australia First sees local government as crucial.

cial.

The party's NSW State Committee said: "Local government offers us not only a chance to elect representatives, but to argue nationalist politics at the micro level, where we are more on a level playing field with the big parties. We have a chance to build popular contacts and resources. We have a chance to fight back against the dominant system and ideology."

Of course, Australia First expects to contest other levels of government. However, it makes

the point clear that electoral activity is only part of its method. The party aims to be active in all sectors and parts of society contesting the dominant ideology (liberal globalism) and its cultural and political expressions. At the local level, a difference can be made.

The election of nationalists in 2008 may be the 'breakthrough' that Australian nationalism must have to establish its credibility with the people.

Donations to this campaign would be welcomed.

Interview: What It Means To be Related To Ned Kelly

It is rare enough to find Australians related to the famous family of Ned Kelly. In western Sydney, we located a lady prepared to discuss her relationship with the Kelly family and what it means to her. It's a serious subject in a light-hearted spirit.

Q. Can you explain your relationship with the Kelly's?

A. The family 'Quinn' arrived in Oz. Ellen Quinn married John ('Red') Kelly, who as we know, had 'Ned', Jim and Dan, plus five girls. Ellen's brother begot my grandmother, who begot my mother, who begot me. So, of Ned was my great, grand ... something. Uncle? Cousin? I haven't figured out his title yet. Grandmother's sister married Jim Kelly. Mmm, wouldn't they have been cousins?

Q. When did you first become aware of this relationship? How did you take to that at the time?

A. I was told by my father about five years ago and my interest was aroused. I was excited and intrigued and quite chafed to know that I had such a relative - however notorious (which made it all the more exciting)! My sister informed me we were told as kids by mother, yet at that time I had no idea who this

'dead uncle' was; therefore it was disregarded as of no significance.

Q. Now that you have opted to look again at the relationship, have you undertaken research?

A. Oh, yes. I've created a file dedicated to the research. I'm pawing over every bit of information I can get and the research just grows. There are so many branches. I know that's why it's called - a family tree!

Q. Your background seems a part of European settlement? How do you weave its elements in with the Irish component that was Kelly?

A. The Irish are my mother's side and the Europeans my father's side (to produce hot-tempered scrooges!). I've recently discovered my father's family name was not German, but Romanian. Where's that?!

Q. As an individual, how do



you feel about the relationship?

I'm fascinated there is a past and I wasn't hatched. I'm intrigued by the fact that there were living, breathing ancestral rellies running around, not realising their future generations will be researching about them. I joke they explain the 'criminal gene' in the family - but moi is innocent! Yet, I certainly feel the Kelly's were not criminals, but victimised by the system and as circumstances developed, they hit back - and cried 'enough is enough!'. What a lesson to us all!

Q. Have you sought to inculcate a spirit of Australianism in your family? What important do you place on cultural traditions inside families? Should we all search our pasts?

We're sharing the spirit. I informed my daughter of these facts and her school mates called her "Ned" for a while. She saw the movie 'Ned Kelly' for a school excursion, she saw a great 'relative' on screen - well Heath Ledger, but you know what I mean. I believe our culture and traditions are important as they define who we are and form a base to continue on and respect the 'clan'. Knowing your past creates a sense of a beginning; why we reside where we do by choices (or by force thanks to convict transportation as 'Red' Kelly was). We should all search our pasts - but still be careful what you might find. Even if you're related to Jack the Ripper or Charlie Manson (who's to say they didn't have children?), I have my connection to Australian history..... I hope you find that too.

Where To Find Australia First

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New South Wales:

Australia First (NSW) office: P.O. Box 593 Rockdale 2216
Blue Mountains: P.O. Box 385 Springwood 2777
Western Sydney: P.O. Box 587 Plumpton 2761
Newcastle: P.O. Box 482 The Junction 2291; phone 0420 351 216

Coffs Harbour, Sutherland Shire, and other locations to be advised soon. Check Web site.

Australia Wide:

Australia First (Toowoomba): P.O. Box 103 Crows Nest 4355
Australia First (Brisbane): P.O. Box 2173 Graceville East 4075
Australia First (Western Australia): P.O. Box 129 Collie 6225
Australia First (Melbourne): P.O. Box 223 Croydon 3136

Gold Coast, Adelaide and other locales to be advised.

'Australia First' Web Sites

Australia First Party Resources

New South Wales: <http://ausfirst.alphalink.com.au>
Queensland: www.australiafirst.info
Newcastle: www.freewebs.com/afnewcastle
Truth Television: www.truthtelevision.net
www.truhtelevison.net
[Special Independent Nationalist Organisations](http://www.specialindependentnationalistorganisations.com)

Sydney Forum: www.sydneforum.net
Inverell Forum: www.northnet.com.au/rnb
Patriotic Youth League: www.patrioticyouthleague.info
[Independent Nationalist Resources](http://www.independentnationalistresources.com)
Australian Nationalist Information Database: www.ozemail.com.au/~natinfo
Australian Nationalist Ideological Historical And Legal Archive: www.alphalink.com.au/~radnat
Aardvark (history of nationalist organizations): <http://www.aardvark.fcpages.com/>
Nativist nationalists: